

LIEUTENANT COLONEL PAMELA J. LONG VOLUNTEER SCHOLARSHIP

***THIS SCHOLARSHIP IS FOR STUDENTS WHO PERFORM
VOLUNTEER WORK AND/OR COMMUNITY INVOLVEMENT***



162nd FIGHTER WING MEMBERS, 214TH RG, RETIRED MEMBERS OF THE WING AND
THEIR IMMEDIATE FAMILY (Spouse and/or children only)
ARE ELIGIBLE

Applicants must be enrolled as a **FULL-TIME** student (12 credit units or more in a six month period). The Jimmy Jet Foundation will provide a \$1500 scholarship to the recipient.

To apply, complete the application. MUST attach ONE of the following:

- Complete secondary school record (for high school seniors and/or first year college/vocational students)
- Most recent transcript (for second year or later college/vocational students)
- Proof of enrollment (Acceptance ltr/Course Schedule/Tuition Receipt, etc)

Your application will not be considered without this information

Application must be emailed/received by 31 August 2012

PLEASE TYPE IN THE EMAIL SUBJECT LINE

“JJF SCHOLARSHIP APPLICATION/LT COL LONG”

EMAIL TO:

162fw.jjf.omb@ang.af.mil

APPLICATION

1. Name:

Address/City/State/Zip:

162FW Workcenter:

Rank:

2. Sponsor's Name/Information (if applicable):

Address/City/State/Zip:

162FW Workcenter:

Rank:

3. Current Status (Check All that Apply)

☐ High School (enrolled in college)

☐ College Student

☐ Year

☐ Hours Per Semester/Qtr

☐ Business/Trade School

☐ Year

☐ Working Full Time

☐ Hours

☐ Working Part Time

☐ Hours

☐ Unemployed

What college are you attending? _____
(List college, city and state)

4. APPLICANT NEED ASSESSMENT:

a. Projected fund sources (annual, include military income)

Student Taxable Income:	\$ _____
Spouse Income (If applicable)	\$ _____
Parent Contribution (If applicable)	\$ _____
Total:	\$ _____

b. Financial Aid (loans, grants, Montgomery GI Bill, etc) for upcoming school year:

Federal (Stafford, SLS, PLUS, etc)	\$ _____
State (Grants, Scholarships, etc)	\$ _____
College (Perkins Loan, Grants, Scholarships)	\$ _____
Military (GI Bill, Student Loan Repayment)	\$ _____
Other (Explain) _____	\$ _____

Total:	\$ _____
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c. Educational Expenses

Tuition:	\$ _____
Room & Board (If applicable)	\$ _____
Books, Fees, Supplies:	\$ _____

Total:	\$ _____
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d. Unmet Need ($A + B - C = \text{Unmet Need}$)

(Unmet need may be a plus or minus amount) \$ _____

5. In narrative format, describe student activities, elected offices (any organization), honors, awards, military career/goals, civilian goals, and any other pertinent information, to include your volunteer work. **PLEASE DO NOT EXCEED ONE PAGE**

*****Use attached page or attach a narrative on a separate sheet*****

I hereby declare/confirm that to the best of my knowledge and belief the above statements and financial records are complete and correct. I hereby give permission for release of all information according to the Privacy Act of 1974 (5USC/552a, and to the extent applicable, The Family Educational Rights and Privacy Act, 20USC/1232g).

Date

Signature